

FILED  
U.S. DISTRICT COURT  
NORTHERN DIST. OF TX  
FT. WORTH DIVISION  
2012 NOV 19 AM 8:36  
CLEAR OF COURT

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF TEXAS  
FORT WORTH DIVISION

**ORIGINAL**

UNITED STATES OF AMERICA

VS.

JOSUE MARTINEZ-GARCIA (01)

§  
§  
§  
§  
§

NO. 4:12-CR-168-A

**DEFENDANT'S FIRST AMENDED EXHIBIT LIST**

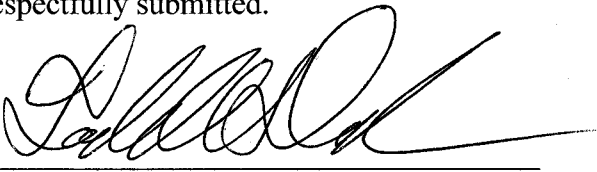
TO THE HONORABLE JOHN McBRYDE, UNITED STATES DISTRICT JUDGE:

Defendant, Josue Martinez-Garcia, by counsel, respectfully provides the following list of exhibits to the Court:

| EXHIBIT<br>NUMBER | SPONSORING<br>WITNESS | DESCRIPTION<br>OF EXHIBIT                            | IDENTIFIED | OFFERED | ADMITTED |
|-------------------|-----------------------|------------------------------------------------------|------------|---------|----------|
| 1                 | Carlos<br>Mendoza     | CBP form I-94                                        |            |         |          |
| 2                 | Carlos<br>Mendoza     | Texas Certificate of Title<br>VIN #1G1AK55F777119702 |            |         |          |
| 3                 |                       | Reserved                                             |            |         |          |
| 4                 |                       | Reserved                                             |            |         |          |
| 5                 |                       | Reserved                                             |            |         |          |
| 6                 |                       | Reserved                                             |            |         |          |
| 7                 |                       | Reserved                                             |            |         |          |

The above-list may include exhibits which will be used only in part for impeachment. Defendant, in making and presenting this list, in no way offers these exhibits in full, nor waives objections to the admission of such exhibits into evidence (in whole or in part), nor waives limiting instructions regarding the same.

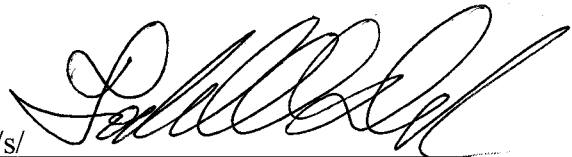
Respectfully submitted.

  
/s/

Todd A. Durden  
The Durden Law Firm  
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Keller, TX 76248  
Tel: (817) 431-0099  
Fax: (817) 431-0096  
State Bar Number: 06276680  
*Attorney for Defendant*

#### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the 19<sup>th</sup> day of November, 2012, I filed with the clerk and delivered to the attorney for the government and to the court reporter the above and foregoing witness list.

  
/s/

Todd A. Durden